

U. S. BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF VIRGINIA

BIG STONE GAP CALENDAR - MAY 3 , 2005

(Court convenes at 1:00 P.M.)

(The Honorable William F. Stone, Jr. Presiding)

(Start: _____ Recess: _____ ♦Resume: _____ Stop: _____ ♦Trials: _____ Proceedings _____)

Attys: Debtors: Case Nos.: Trustees:

1:00 P.M. - CHAPTER 13 CONFIRMATIONS

Hutchinson	JAMES & KELLY BURKE Mod Plan filed 3/15; # 13, 15 Trustee Report & Showcause: Dismiss/convert filed 2/2; # 10 - <i>cont fr 3/21</i> Obj: HSBC Auto Finance (<i>resolved; A/Otbt to withdraw obj re 3/21 hrg</i>)	04-74788	Widener/NS
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Hutchinson	TROY & JENELL KELLY Plan filed 2/16; # 6, 7	05-70524	Widener/VS
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Hutchinson	JERRY & CHARLOTTE NIXON Plan filed 2/15; # 3, 5	05-70511	Widener/JM
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Hutchinson	ERIC & ALISHA BOWEN Plan filed 1/31; # 3, 5 Trustee Report & Showcause filed 3/28; # 14	05-70317	Widener/LM
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Motion for Relief - filed 3/24; # 10, 12, 13, American General Finance (Hutton)
Answer to Motion filed 4/1; # 15

1:00 P.M. - CHAPTER 13 CONFIRMATIONS

Hutchinson	PHYLLIS BOWEN Plan filed 2/16; # 5, 6 Motion for Relief - filed 4/4; # 10, 11, 12 by HSBC Auto Finance fka Household Automotive Finance Corp (Epps) <i>Movant certification filed 4/6; # 13</i> <i>-ORDER of 4/8 granted relief w/stipulations</i>	05-70522	Widener/SO
Rasnic	RICHARD & KATHY SAYLOR Second Amended Plan filed 3/24; # 25, 26 <i>-obj of GMAC withdrawn by 3/30 order</i> Trustee Report & Showcause filed 3/23; # 24 <i>-contd from 4/19</i> Motion for Relief - filed 4/4; # 30, 31, 32 by PHH Mortgage Corp fka Cendant Mortgage (Stewart) <u>Response filed 4/5; # 33</u> <u>Respondent's certification filed 4/6; # 34</u>	05-70070	Widener/SL
Hutchinson	GARY & CYNTHIA MEADE <i>-Mod Plan filed 4/4; set for conf hrg 6/21 @ 1:00</i> Trustee Report & Showcause filed 3/28; # 9	05-70588	Widener/NS
Hutchinson	JEFFERY & JENNIFER DYE <i>--Amended Plan filed 4/13; set for conf hrg 6/21 @ 1:00</i> Trustee Report & Showcause filed 3/28; # 15	05-70468	Widener/SL
Hutchinson	CLARENCE & DONNA BULLION Converted to 13 on 1/27; Plan filed 2/3; # 12 conf ntc #9 <i>-amended plan filed 4/13, #15, 16 to be set for 6/21 @ 1:00</i>	04-74758	Widener/SJ

1:00 P.M. - CHAPTER 13 CONFIRMATIONS

Hutchinson	JOHN DOTSON- Plan filed 2/12; # 3, 6	05-70483	Widener/GR
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Hutchinson	FREDDIE & BRENDA BRADLEY Plan filed 2/12; # 3, 6	05-70484	Widener/GR
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Hutchinson	CARROLL PANNELL Plan filed 3/11; # 14 ; ntc of conf 2/10 # 3 Trustee Report & Showcause filed 3/28; # 20 - <i>contd from 5/3</i>	05-70413	Widener/LM
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Hutchinson	DIANNA HALL Plan filed 1/31; # 3, #6	05-70318	Widener/SO
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Hutchinson	JODIE BRYANT Plan filed 1/31; # 3, 7	05-70319	Widener/SO
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1:30 P.M. - MISCELLANEOUS

Hendricks RANDALL DOTSON 05-70967 Widener/SL
Motion for Relief - filed 4/7; # 7, 8, 9 by GMAC (Eason)
-Default Order of 4/20 granted relief

Harris RICHARD & FLORENCE CARPENTER 02-3514 Widener/LM
Trustee Motion to Dismiss Case filed 4/14; # 38 – *contd from 5/3*

Harris WAYNE & PATRICIA BRYANT 04-1248 Widener/JJ
Trustee Motion to Dismiss/Convert filed 4/14; # 30 - *contd from 5/3*

Hutchinson NORMA STURGILL 00-1666 Widener/SL
Trustee Motion to dismiss or convert filed 9/24; #48, conts fr 11/2, 12/7 & 2/9
-contd from 5/3

Hutchinson RICHARD & SANDRA KUNCE 00-1380 Widener/GR
Motion of Trustee to Dismiss or Convert filed 3/31; # 20 - *contd from 5/3*

Hutchinson ARTHUR & TAMERA THOMPSON 04-3121 Widener/SO
Trustee Motion to Dismiss or Convert filed 4/11; # 39

1:30 P.M. - MISCELLANEOUS

Hutchinson ERNEST & KAREN CREECH 00-1931 Widener/AF
Objection to Claim #5 of Gulf Street Credit filed 3/17 # 37

Objection to Claim #6 of Wachovia Bank filed 3/17; # 38

Fast JAMES STALLARD JR 04-75091 Jessee/NS
Objection of Trustee to Debtor's Claim of Exemptions filed 4/1; # 13
–*Order of tr. To w/draw motion has been forwarded to Judge's "In" box*

Hutchinson JENNIFER MULLINS 05-70314 Jessee/LM
Motion for Relief - filed 4/4; # 10, by National Bank of Commerce (Higgs)
–*Order of 4/18 granted relief*

Harris JAMES & VICKI PETERS 05-70672 Wick/SL
Motion for Relief filed 4/8; # 7, 11 2002 Nissan Quest GXE Van by
Nissan Motor Acceptance Corp (Van Beek)
–*Consent order of 4/21 entered*

Motion for Relief filed 4/8; # 8, 12 2002 Chev. Avalanche Pickup Truck by
Nissan Motor Acceptance Corp (Van Beek)
–*Consent order of 4/21 entered*

Sturgill MITCHELL & DEBRA ELLIOTT` 05-70638 Wick/AF
Motion for Relief - filed 4/8; # 11, 12, 13, 15 by DaimlerChrysler Services
NA LLC (Higgs)
–*Order of 4/27 granted relief*

Adkins BILLY & NINA WELLS 05-70933 Jesse/AF
Motion for Relief - 2903 Sunrise Village Rd., BSG, VA by Wells Fargo
Bank filed 4/7; # 8, 9, 10 (Bierman)

1:30 P.M. - MISCELLANEOUS

Lamie DONALD & ANGELIA BALDWIN 05-71207 Jesse/JM
Motion of Debtor, Donald Lee Baldwin Jr., to Sever case(pleading styled: Motion to Bifurcate and Dismiss case of Donald Lee Baldwin Jr) filed 4/8; #9

Carmody JUDY RIFE 05-70788 Widener/NS
Motion for Relief - filed 4/14; # 16, #21 by Grundy national Bank (Shortridge)
Obj: Debtor filed 4/25; # 28 - (*joint w/Obj to Mot to Dismiss*)
Respondent's certification filed 4/25; # 29
Response of Debtor filed 4/27; # 33

Motion to dismiss Case filed 4/14; # 17, by Grundy National Bank (Shortridge)
Obj: Debtor filed 4/25; # 28 - (*joint w/Obj to Mot for relief*)
Response of Debtor to Motion to Dismiss filed 4/27; # 31 ;
Brief of Grundy National Bank filed 4/29; # 34

Trustee Report, Objection & Showcause filed 4/22; # 26
-conf. Hrg 6/21 @ 1:00 ; plan filed 4/15 #18, 19,

Motion of Debtor to file Plan out of Time filed 4/15; # 20, Notice filed 4/26; # 30
Obj: Grundy National Bank, filed 4/19; # 24 (Shortridge)

2:00 P.M. - PRE-TRIAL CONFERENCES

Collins CHARLES BOOHER 04-74179 Jessee/GR
AP 04-7145: Det.dischargeability – **Final P/T conf.**
American General Financial Services of America (Rogers) v. Debtor
Answer filed 12/30, #4

Elkins REBA FRAZIER 04-74946 /JJ
AP 05-7015: Dischargeability – p-t conf contd from 3/21
Debtor v. U. S. Dept of Education
-Answer to Complaint *and motion for enlargement of time* & Counterclaim
Filed 3/17; # 3 (Eckert)
-final pre-trial conf. Set by telephone 7/12 @ 3:00; ct to initiate call

2:00 P.M. - MISCELLANEOUS

Copeland	COAL RIVER RESOURCES	04-988	DIP/NS
Copeland	STEVEN R. MULLINS EXCAVATING INC	(Joint Cases)	
Leonard	TRI-STATE LEASING		
Goldstein	HOLLOW MOUNTAIN RESOURCES		

Re: Coal River Resources, Inc.(Copeland)

- 1) Obj of Debtor to Claim #3: Va. Electric & Power in amt of \$6,7000,000.00 filed 10/12; d/e # 358, 359 - *contd from 1/4 & 1/18*
Response filed 1/17; #510 (Joseph Sheerin/McGuireWoods)
-ORDER of 4/21 contd status/pretrial to July 5 at 3:00 p.m.; both parties appear by phone & Joseph to initiate call
- 2) Obj of Debtor to Claim #7: Coal Sourcing & Sales: \$798,000.00, filed 10/12; D/e # 360 , 361 - *contd from 1/4 & 1/18*
Response filed (Brian Glasser) on 11/18; #421
-ORDER of 4/21 contd final pre-trial to ABG on 6/8 at 9:15 a.m.
- 3) Obj of Debtor to Claim #1: Petrolelum Products: \$167,476.90 filed 10/12; # d/e # 362; 363 - *contd from 1/4 & 1/18*
Response filed by Euler Hermes ACI(Esposito) on 12/23 d/e #478
- 4) Obj of Debtor to Claim #2: Petroleum Products: \$167,476.90, fled 10/12; d/e # 364, 365 - *contd from 1/4 & 1/18*
Response filed by Euler Hermes ACI(Esposito) on 12/23 d/e 478
- 5) Obj of Debror to Claim #11: AIG Law Dept., filed in amt of \$0; filed 10/12; d/e# 372, 373 - *contd from 1/4 & 1/18*
- 6) Disclosure Statement, filed 2/3; # 535, 536

contd next pg Tri-State

2:00 P.M. - MISCELLANEOUS

Copeland	COAL RIVER RESOURCES	04-988	DIP/NS
Copeland	STEVEN R. MULLINS EXCAVATING INC	(Joint Cases)	
Leonard	TRI-STATE LEASING		
Goldstein	HOLLOW MOUNTAIN RESOURCES		

Re: Tri-State Leasing (Leonard):

- 1) Confirmation of Plan filed 1/10/05; #496 ,ntc 3/24; # 602

Hastings	FIVE FORTY PARK CORPORATION	03-4746	DIP/JJ
	Motion to Sell Property Free & Clear of Liens & Motion to Shorten		
	Notice filed 4/20; # 219 . 22o		

AP 03-203: Status conference (Discovery to be completed by 1/31)
Debtor (Lori Thompson) v Pepsi Cola Bottling Co Inc of Norton (Copeland);
George E. Hunnicutt Jr (Maxwell) , Joseph F. Hunnicutt (Maxwell) and
FNB Southeast (Maxwell)
**– on 4/22 p-t was re-scheduled to be held by telephone conference
on 5/11 @ 2:00 (Roanoke chambers) - Ord entered.**